

# APPENDIX B: Development & Capital Renewal Application

Shaded Areas For  
State Use Only.

## Maryland Department of Natural Resources Program Open Space/ Community Parks and Playgrounds Program (CP&PP)

### Development & Capital Renewal Application and Project Agreement

1.	APPLICANT'S FEDERAL ID #:			POS/CPP PROJECT #	
2.	PROJECT TITLE:				
3.	APPLICANT:			/	
		(County/Municipality)		(Specify County)	
4.	LEGISLATIVE DISTRICT:			LAST POS GRANT ON THIS SITE#	
5.	PROJECT LOCATION:	Street Address: _____			
		City, Town, or Community: _____			
	County Tax Map#	Grid	Parcel #	ADC Road Map Edition	Map#
					Grid Ltr
					Grid#
a.	Number of residents currently served:			b.	Existing annual attendance: _____ Visits/Yr.
c.	Projected number of residents served:			d.	Projected annual attendance: _____ Visits/Yr.
6.	PROJECT DESCRIPTION:	(Descriptions are written into the agenda item, which is presented to the Maryland Board of Public Works for approval. Attach a separate sheet, if necessary).			
7. a.	LOCAL FUNDS	\$		(Specify Source/Type):	
b.	OTHER FUNDS	\$		(Specify Source/Type):	
c.	CP&PP FUNDS REQUESTED	\$			
	TOTAL PROJECT COST	\$			
8.	LOCAL PROJECT COORDINATOR:				
		(Name)		(Telephone Number)	
		(Address)	(City)	(State)	(Zip)
				(Fax Number)	
9.	PROJECT PERIOD:	From:		(Date of Letter of Acknowledgement/Concurrence)	
		To:		(When project will be completed)	

10. ITEMIZED DETAILED COST ESTIMATE: (Round all estimates to nearest even dollar)

Item No.	Item	Contract Cost	Force Account Cost	Total Estimated Cost
1.	Acknowledgement Sign Sample text: <b>Maryland Department of Natural Resources, Community Parks and Playgrounds/Program Open Space grant assisted project.</b>			
<b>Total Development Costs</b>				

11. LOCAL GOVERNMENT AUTHORIZATION

As the authorized representative of this Political Subdivision, I read the terms of the "Project Agreement and General Conditions" of the Program Open Space (POS) Grants Manual and I agree to perform all work in accordance with the Manual, POS Law and Regulations, Special Conditions of the Community Parks and Playgrounds Initiative and with the attachments included herewith and made a part thereof.

(Signature)

(Print Name)

(Print Title)

12. ON-SITE INSPECTION	DATE	BY
13. CP&PP/PROGRAM MGR REVIEW	DATE	BY
14. STATE CLEARINGHOUSE REVIEW	DATE _____	Number _____
15. CP&PP FUND SOURCE _____	AMOUNT \$ _____	
16. DEPARTMENT OF NATURAL RESOURCES – PROGRAM OPEN SPACE APPROVAL:		
(Director's Signature)	(BPW Approval Date)	(Agenda Item No.)